From Entertainment to Politics: The Power of Spectacularization in Zelensky's Public Image on Instagram during the Conflict

3 4 5

6

7

8 9

10

11 12

13 14

15 16

17

18 19

20

21

22

23

24

25 26

27

28

29

30

1

2

Social media platforms have played a significant role in the widespread dissemination of propaganda images during recent conflicts. This phenomenon underscores the importance of these tools as vehicles for the spread of political narratives, ideologies, and propaganda messages. This study aims to investigate the role of visual propaganda in the current era of social media, with a focus on the use of spectacularization as part of the communication strategy employed by the Ukrainian President, Volodymyr Zelensky, within the context of the Instagram platform. The objective of this analysis is to explore how Zelensky uses Instagram as a tool to spectacularize his political persona and promote his agenda. We examine the nature and mechanisms of spectacularization, with a specific focus on how the Ukrainian President constructs a public image that combines elements of entertainment and politics. To examine the use of Zelensky's public image and personal style in the ongoing conflict, we employed a combination of social media analysis tools. These platforms allowed us to monitor and delve into the effectiveness of Zelensky's public appearances from February 24, 2022, to February 24, 2023, providing us with a comprehensive overview of the current state of affairs. The collected data were analyzed using a multidisciplinary approach that combines political communication theory and media analysis. The results indicate that the President's personal style, characterized by a predominantly informal and de-institutionalized appearance, significantly impacts the public perception of his political persona. Within the landscape of social media-based information warfare, various issues are addressed and explored. Overall, this context highlights the importance of understanding how visual imagery is used as a tool of manipulation and persuasion within the dynamics of social media.

313233

Introduction

34 35 36

37

38

39

40

41

42

43

44

45

46

47

Throughout history, war has consistently accompanied the evolution of various forms of government, significantly contributing to the formation of a wide repertoire of representations, symbols, and narratives that accompany them (Tzu, 2002; Sisti, 2022; Turchin, 2007). This phenomenon has played a crucial role in shaping the collective consciousness and the construction of national and state identities over time. Wars, in fact, have not only shaped political and social dynamics but have also given rise to discourses and images that reflect the ideology and identity of a nation or regime. This process of meaning-making through war has been extensively studied both in terms of the strategic role of war in history and in exploring the connections between armed conflict and political culture. Historically, armed conflict has marked a turning point that has delineated the transition between different historical periods, and

2023-5567-AJSS - 7 SEP 2023

the current conflict is also chronologically situated within this progression. As in any scenario characterized by rapid evolution, conducting sociological research has progressively become an increasingly challenging task. The example of the Ukrainian case highlights how social warfare has taken on different characteristics in the current conflict, ceasing to be a mere appendage of military strategy and becoming a distinct chapter. The use of modern media provides the parties involved with a new weapon, represented by the dissemination of propaganda, sometimes characterized by misinformation or disinformation. The ongoing tension is just a fragment, moreover, of an everchanging communicative landscape that has emerged in recent years, with the growing involvement of new media in documenting what is happening in the world. In the context of the current media landscape, it is possible to observe the incorporation of the logic of new media into a hybrid media ecosystem, as described by Chadwick (2017). This phenomenon involves the introduction, albeit not without controversy, of new channels, next-generation formats, and recent languages that complement those typical of traditional media. The exploration of the mechanisms offered by public media shows that social media are the predominant tools, and at the same time, innovative new strategies must be exploited in the field of political communication. Adaptation to online technologies has led to a transformation of the media and the audience (Diaz, 2010; Rodríguez-Martínez et al. 2012) and the conditions of contemporary media ecology (Scolari et al. 2018). Web tools and current communication strategies advance in this direction, proposing a system of intercreativity (Fernández-Castrillo, 2014). In light of this overview and considering what has been expressed, the Ukrainian situation cannot be classified within the traditional canon of war. Instead, it is considered a social war characterized by a subtle and unexpected form of conflict that unfolds through the solid reinforced walls of digital consensus. This type of war relies on sophisticated mechanisms that strategically utilize likes, influencers, shares, and the evocation of emotions to shape public opinion. It is evident that political dominion is not immune to the impact of ongoing transformations in communication systems within global democracies. This brings to mind a distant era when the introduction of television brought a wave of changes to the political scene following World War II. It is interesting to observe how politicians are now embracing various social media platforms, unlike in the past when they were reluctant to do so (Bentivegna, 2014). Undoubtedly, over time, there has been a transformation in the tools used for political communication, and the current reality demonstrates that politics must increasingly confront the challenge of the innovative media system. In this case, the issue of fundamental importance is understanding how the spectacularized social media culture proposed by the Ukrainian president can influence narrative, codes, and communicative behaviours in relation to the ongoing conflict.

43 44 45

1

2

3

4

5 6

7

8

9

10

11

12

13

14 15

16

17

18

19

20

21

22

23

24 25

26

27

28 29

30

31

32

33

34

35

36

37

38

39

40

41

42

Politics on Show: The Show on Instagram and the Zelensky Case

1 2 3

4

5 6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

2425

26

27

28 29

30

31

32

33

34

35

36

37

38

39

40

41

42

43 44

45

46

Contemporary political communication is characterized by a constant process of change and evolution. In recent decades, we have witnessed profound changes in the dynamics of political communication, primarily due to the rise of social media platforms and the emergence of new practices in the field of digital politics (Panagopoulos, 2009; Bennett & Pfetsch, 2018; Davis, 2019). These developments have created a political landscape where communication is inherently intertwined with a variety of elements, including citizen mobilization, campaign organization, direct communication with voters, and even the governance process (Bruns & Burgess, 2015). This transformation has made political communication an increasingly complex field of study and practice in which digital media and social media play a central role in shaping political strategies. Politicians and political actors must now face the challenges and opportunities created by this new reality, striving to navigate the digital landscape to effectively reach and engage the electorate.

From this perspective, contemporary political communication represents a multidimensional challenge that requires an in-depth analysis of its dynamics, effects, and implications for democracy and decision-making. Understanding how digital technologies influence politics and society has become crucial for researchers, political actors, and citizens themselves, as the power and impact of political communication are increasingly connected to the digital environment in which we live. In recent times, political communication has been assimilated into a wide array of terms and expressions derived from the world of entertainment. Indeed, for some time now, there has been a gradual popularization of politics and its communication (Boni, 2002; Corner and Pels, 2003; Van Zoonen, 2005; Jones, 2005; Riegert, 2007; Mazzoleni & Sfardini, 2009). In this regard, it has been figuratively proposed that politics can be considered as a form of representation, a drama in which different figures come into play, guided by a script and a unique narrative that is staged to evoke emotional reactions in an audience of spectators (Arroyo, 2012). Political communication has, therefore, undergone a process of desacralization that dates back a long time (Mazzoleni & Schulz, 1999), leading to an adaptation to the norms of the media system, initially television. However, the need to adapt to these changes has led politics to extend into various spheres, even becoming an attraction for entertainment or a product of popular culture. In this new arrangement, there is an adaptation of the language of politics to the language of the media, as well as the importance of the personal sphere of the politician, personalizing politics after dramatizing it (Battista, 2023a). In this context, the audiovisual sector gains significant importance, closely connected to communication, to create a mix that can engage a substantial portion of the audience. Consequently, it follows that it is of great importance to analyze and sift through what happens within the realm of Instagram. After all, political communication is also evolving in an increasingly complex digital context, where political leaders use social platforms and digital technologies to interact with the public, create new forms of storytelling and participation to build a

3

4

5 6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24 25

26

27

28 29

30

31

32

33

34

35

36

37

38

39

40

41

42

43 44

45

46

constant and engaging presence (Sorice, 2020). It is in this context that social media content plays a crucial role in making political communication attractive and engaging, using innovative production and content techniques (Battista, 2023b). In this article, therefore, we will explore the mechanisms that govern the new environment and aim to analyze how Zelensky has adapted to new technologies and digital platforms to promote his image and interact with the public in a continuously evolving political communication context. On the other hand, it should be emphasized that during this conflict, propaganda images disseminated through social media reached a wide audience, often surpassing geographical and linguistic barriers, and digital platforms provided conflict groups and actors with immediate and global online presence, allowing them to reach and engage with people directly without traditional filters or intermediaries. Furthermore, the visual and engaging nature of Instagram content, such as photos, videos, and graphics, amplified the impact of propaganda images during conflicts. These visual communication means can evoke intense emotions, manipulate perceptions, and influence public opinion. Images of atrocities, violence, or victims can be used to provoke outrage, solidarity, or fear, aiming to gain support or followers for a particular cause or ideology. Of course, in our case, there is a notable aspect to consider, as entering the agenda and the spotlight hinges on the leader and their personal traits, humanized stories, and spectacular anecdotes that break from the ordinary. The central role of the leader is indispensable; however, possessing a solid political background and competence in managing public resources alone is not sufficient to ensure success. It is also essential for the leader to possess refined communication skills, aesthetic charm, and the ability to masterfully handle political affairs. These communicative characteristics are easily recognizable in the broader context of the political environment and can be classified as a penetrating communicative profile due to its "close," "every day," and "accessible" nature for the vast audience (Bentivegna, 2014; De Rosa, 2014; Giansante, 2014). In the case of Zelensky, his remarkable success is based on a set of fundamental elements as described by Gutiérrez Rubí (2022). Firstly, his intrinsic personal story, which serves as the primary motivational driving force for him; secondly, his extraordinary command of language, allowing him to communicate effectively and persuasively; thirdly, his skill in staging, characterized by a heroic aesthetic that contributes to creating a strong emotional impact on the audience; fourth, his consistent use of live streaming through selfie videos, enabling him to maintain a constant and engaging online presence; and finally, projecting an image of a leader unusually close, differentiating himself from traditional stereotypes, establishing a connection and closeness with the audience. These five pillars form the basis of his extraordinary success and demonstrate the absolute centrality of Instagram in this arena. Therefore, it is imperative that political leaders possess communication skills, aesthetic charm, telegenic and rhetorical abilities, as well as other related qualities (Berrocal Gonzalo, 2004). It is evident that leaders themselves focus on their personal qualities of affability and likability, believing that emotional consensus can overcome the resistance

of an audience less attracted to formal politics (Langer, 2010). It is therefore 1 understandable that some scholars use terms like "pop politics" (Mazzoleni & 2 Sfardini, 2009) or "celebrity politics" (Richardson, 2015) to describe this 3 communicative landscape. Online pop politics (Mazzoleni & Bracciale, 2019) 4 represents an extension of this communicative style into the virtual sphere. In a 5 6 hybrid communication context (Chadwick, 2017), where traditional media integrate and coexist with social networks, the latter have allowed many actors 7 to gain autonomy and have a voice in the public sphere. Not only have citizens, 8 who were once marginalized and relegated to a role of passive public, gained 9 visibility using digital platforms, but political parties have also gained such 10 visibility and learned to reach the electorate using these tools, especially since 11 the 2008 US presidential election campaign (Bimber, 2014). All of this is done 12 with the awareness of the clear transition from party democracy, where 13 intermediaries favored citizens, to the democracy of the public (Manin, 1995), 14 based on the direct, political, and communicative bond between leadership and 15 citizens. The logic of representation is transformed into that of representation, 16 where the depth of analysis and discussion typical of elected assemblies gives 17 way to the pursuit of deliberative speed favored by the media (Sorice, 2009). 18 The forms to create a sense of intimacy between politicians and supporters are 19 based on visual aspects closely related to the use of images and videos (López-20 Rabadán & Doménech-Fabregat, 2021). In this overall scenario, Instagram 21 maximizes the self-representation capacity of politicians and can easily convey 22 their sensationalized image. In this social media platform, candidates can make 23 themselves known professionally or from a personal perspective through the 24 deliberate choice of elements they include in their images, such as symbols or 25 locations (Bellido-Pérez & Gordillo-Rodríguez, 2022; Gordillo-Rodríguez & 26 Bellido-Pérez, 2021). In this context, Instagram serves as a "virtual billboard" 27 (Muñoz & Towner, 2017), where self-referential representation is manifested, 28 29 privileging aesthetics and image over programmatic content (Ferré-Pavia & Codina, 2022). This is a communicative arena where visually appealing 30 messages are conveyed, aiming to capture the audience's attention through 31 engaging aesthetics and a distinctive visual identity. However, this emphasis on 32 the visual aspect can lead to a reduction in programmatic content, as the 33 primary goal becomes the creation of an imaginative and engaging narrative, 34 rather than a detailed presentation of political programs and proposals. This 35 confirms that the sharing of visual media has become a hallmark of 36 contemporary internet culture (Mirzoeff, 2016). In conclusion, this war, which 37 also takes place on social media, has opened new horizons for the 38 dissemination of propaganda images during conflicts. The visual, engaging, 39 and immediate nature of social media has made these platforms powerful 40 communication tools for conflict actors, allowing them to reach a wide 41 audience and influence public opinion. However, it will be crucial to critically 42 evaluate such images, verify sources, and consider the context to avoid 43 44 manipulation and the spread of misleading or distorted information. The current President of Ukraine, Volodymyr Zelensky, is a significant example of 45 a leader who has effectively harnessed and leveraged social media from a 46

2

3

4

5 6

7

8

9

10

11

12

13

14 15

16

17

18

19

20

21

22

23

24 25

26

27

28 29

30

31

32

33

34

35

36

37

38

39

40

41

42

43 44

45

46

"spectacular" perspective, using it to further his political cause. This communicative strategy extends beyond the wartime context that characterizes our study period. It traces back to 2019 when Zelensky assumed the presidential office through national elections. These elections marked his political debut; up until that point, Zelensky was primarily known in his country for his work as a producer and actor, having starred in the hit series "Servant of the People," where he played the role of the president (Ryabinska, 2020). Zelensky's media notoriety led to widespread support for his candidacy as the population appreciated the figure of an outsider at a time when traditional political parties were increasingly discredited (Rohozinska & Shpak, 2019). This is how the fictional president became real, and the "Servant of the People" party transitioned from the small screen to governing a country, serving as a paradigm of celebrity politics and evoking the role of other figures in the international political landscape. Thus, Volodymyr Zelensky constitutes an interesting case of how humor linked to "spectacularization" can have a significant impact on politics. Going deeper, his brilliant performance represents an example of how these soft arguments, when coupled with a clear political strategy, can be used as an effective tool to engage and mobilize the public in politics, even in serious contexts like leading a nation (Battista, 2023c). More recently, the outbreak of the Russian invasion of Ukraine in February 2022 brought Volodymyr Zelensky into the international spotlight. The war did not disrupt the connection between the president and his social media; on the contrary, it strengthened it, becoming Zelensky's preferred channel of communication with the population. Investigations conducted so far confirm that Instagram continues to be the most crucial platform in Zelensky's and his communication team's strategy. Through this tool, the president has raised awareness and mobilized citizens beyond Ukraine's borders, keeping the media and other politicians informed in real-time about the progress of the war and the decisions made. In short, he can control the narrative without intermediaries, on his terms, and with a high probability of it going viral (Olivares et al., 2022). Through the production of videos in which Zelensky displays emotions, empathy, and charisma, he has garnered widespread support in the international public opinion. He has encouraged the Ukrainian people to resist aggression and called for solidarity from other countries. In his speeches, Zelensky uses specific references to cities, towns, villages attacked, individuals killed, and their stories, using powerful words like "justice, truth, evil, courage, tyranny, democracy, power, leadership, friendship, betrayal, and God" (Dyczok & Chung, 2022) to create a sense of closeness. This communicative approach involves a blending that relies on facial expressions, gestures, and tone of voice, in addition to words, to create an engaging and persuasive communication experience. As demonstrated, this strategy aims to establish an emotional connection with the audience and convey a sense of authenticity and closeness between the leader and the citizens. In order to analyze the contemporary phenomenon of global war and its strong social media exposure, our case study will seek to highlight the process underscored by constant attention to the progression and expansion of mediatization in terms of war.

Methodology

1 2 3

4

5 6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

2425

26

27

28 29

30

31

32

33

34

35

36

37

38

39

40

41

42

43 44

45

46

The primary objective of this research is to identify the characteristics of political spectacularization present in the videos published by Volodymyr Zelensky on Instagram. A secondary goal is to compare Zelensky's spectacularization strategy at the onset of the conflict and subsequently to assess if there is an evolution in his digital communication. Based on these premises, it was decided to approach the subject of the study through a quantitative research method. This approach allows for the systematic and objective collection of data and information, enabling a rigorous analysis of the features of the videos and any variations over time, and it allows us to uncover the DNA of media messages (Igartua, 2006). The proposed technique represents an approach that seeks to examine and analyze communication systematically, objectively, and quantitatively. This method relies on a detailed investigation of the characteristics and elements within the communicative process to gain a deeper understanding of communicative phenomena. It aims to translate qualitative aspects of communication into quantitative measures to identify trends, relationships, and patterns that might otherwise escape superficial observation. This data-driven approach enables the development of more robust models and theories in the field of communication. The protocol for the quantitative analysis of spectacularization in audiovisual messages on Instagram draws direct inspiration from the model proposed by López-Rabadán and Doménech-Fabregat in 2018, 2019, and 2021 for the study of political photography and videos on social networks. This protocol represents a methodological approach aimed at systematically and objectively examining and evaluating the level of spectacularization present in audiovisual messages shared on Instagram. The model developed by these two scholars has proven effective in studying political photography and videos on social networks, providing a solid foundation for analyzing and understanding the visual and narrative characteristics of such content. This analysis protocol relies on a set of indicators and criteria that allow for the assessment of the presence of spectacular elements within images and videos, enabling an objective and comparable measurement across different content. Applying this model to the context of audiovisual messages on Instagram involves using the same indicators and criteria to identify and measure the presence of spectacular elements within such content. This includes analyzing visual elements, such as the use of special effects, visual composition, and overall aesthetics, as well as the analysis of narrative strategies, such as tension-building and the use of emotional elements to capture users' attention. Through this analysis protocol, researchers are able to obtain objective data on the degree of spectacularization present in audiovisual messages on Instagram, allowing for comparative evaluation across different content and a deeper understanding of the communicative mechanisms used to attract and engage the audience. This methodological approach provides a structured and scientific framework for examining the presence of spectacular elements in audiovisual content on Instagram, enabling objective and comparative assessment that contributes to

2

3

4

5 6

7

8

9

10

11

12

13

14 15

16

17

18

19

20

21

22

23

24 25

26

27 28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43 44

45

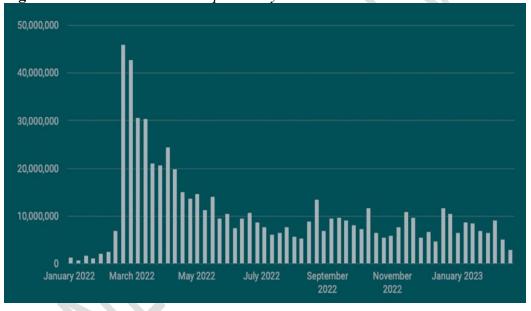
46

the understanding of the role of spectacularization in social media communication. Furthermore, what is proposed is based on the classic concept of the "5W" in journalism, a methodological approach that aims to gather and organize information comprehensively and exhaustively. The "5W," representing the fundamental questions of Who, What, When, Where, and Why, constitute a widely adopted conceptual framework in journalism to ensure comprehensive coverage of events and accurate presentation of information. The application of the "5W" is extended to the analysis of photographic, video, and audiovisual content on social media and in other communicative contexts. This approach seeks to systematically identify and understand the actors involved, the topics addressed, the timing and location of events, as well as the underlying motivations for such representations. Using this formula in this context allows for a critical examination of the nature and communicative objectives of such content, thereby contributing to a deeper understanding of emerging communicative dynamics in contemporary media. It should be noted, however, that in this research, a significant modification was made to the original model, wherein the "What" variable was eliminated. This decision was made because the main theme of all the publications under consideration directly related to the war itself. Additionally, some minor adjustments were made to the original model to adapt the categories to the peculiarities of the analyzed sample. As an example, a new category, namely cinematic staging, was included, which proved relevant for the content analysis. These adjustments to the original model have been made to ensure a more accurate and relevant classification of the publications under examination, taking into account the specificities and unique characteristics of the studied sample. The object of the analysis consists of a sample composed of 312 recording units, represented by videos shared by President Zelensky on his official personal Instagram profile (@zelenskiy official). For the process of extraction, loading, and management of the videos, a manual approach was used using the Google Sheets tool. This tool was adopted as a means to organize and manage the data systematically and structured. The extraction of the videos was carried out by manually selecting and retrieving relevant content from President Zelensky's official Instagram profile. Subsequently, the videos were uploaded to a Google Sheets spreadsheet, allowing for the creation of a centralized database. This manual approach provides greater flexibility and control in the process of data extraction and management, enabling accurate and detailed analysis of the selected videos for research. Concurrently, to gain an overview, we used Fanpage Karma and Blogmeter Liveinsight to evaluate the data collected from social media, such as the number of followers, reach, and engagement of published content, as well as user interactions with brands on social media. This approach also primarily constitutes quantitative research but can be complemented by text analysis and sentiment analysis techniques to understand the meaning and perception of the published content. Moreover, Fanpage Karma and Blogmeter Liveinsight use tools that gather data from various social platforms, providing analysis on content performance, reach, and engagement.

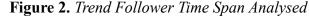
Results and Discussion

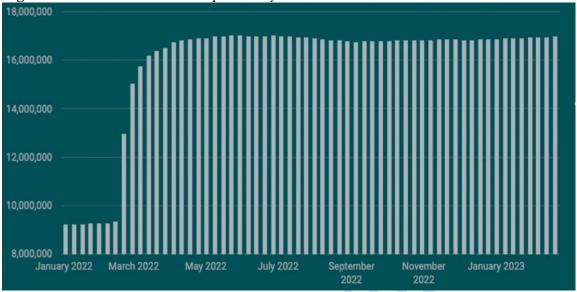
From February 24, 2022, to February 24, 2023, Zelensky posted a total of 2,567 times on his official Instagram account, which equates to an average of 3.4 posts per day. Out of these, 2,129 are videos, making up 52.17% of the publications during that period. The prominence of the video format increased as the war progressed; however, it is crucial to consider another aspect. The count of reactions collected from Zelensky's Instagram account stands as strong evidence to support the argument that the immersive narrative of the war from the warzone becomes central in the leveling of digital attention after the initial shock. Reactions, in fact, went from 46 million in the first week to 43 million in the second week, then dropped to 21 million in the fourth and fifth weeks since the beginning of the invasion (Fig. 1).

Figure 1. Trend Reaction Time Span Analysed



 However, one result that can be easily explained by the dynamics of Instagram posts, which include features such as Reels that have a significantly higher engagement capacity. Moreover, out of the 2,500 and more posts made on the account, 1,694 are Reels, and 433 are carousels that combine multiple videos and images in a single announcement. In general, the Instagram account experienced abnormal growth in the initial weeks of the invasion. At the beginning of February last year, President Zelensky had a fandom of 9,284,998. The day after the invasion, there was the first million-fold increase, with followers reaching 10,869,941 on February 25th. By the end of the month, the number had risen to 13 million, with 13,359,798 followers, and on March 17th, the account surpassed 16 million followers, with 16,069,959, a number that has since then continued to grow slowly, reaching the threshold of 17 million followers in May 2022 (Fig. 2).





5 6

7

8 9

10

11

12

13

14

15

16

17

18 19

20

21 22

23

24

25

26 27

28

29

30 31

32

1

Returning to the video content, it is easy to notice that, given the personalization of political messages as one of the characteristics associated with the spectacularization, the majority of the videos feature Zelensky himself (95.83%). Of these, the president shares the spotlight with foreign politicians or government members in only 5.8% of cases. The remaining small percentage of videos in which the Ukrainian president is absent showcases civil society (2.78%). All of this seems almost inevitable, considering that with the spectacularization and personalization of politics, there has been a strong acceleration that has led to the emphasis on the leader, configured as a true brand (Barile, 2014). Like many other political leaders, Zelensky has also employed a kind of ongoing narrative that unfolds through constant presence in the press, television, and social networks (Ventura, 2019). Moreover, contemporary politics increasingly seeks forms and figures, gestures and bodies, not just laws and decrees (Salmon, 2014), and this has also been influenced by the liquid society described by Bauman (Bauman, 2011). Continuing to delve into the results of the video analysis, it becomes apparent that President Zelensky primarily uses his Instagram profile to promote his professional life rather than a personal one. The analysis reveals that the President presents himself mainly as a statesman, accounting for 75.36% of the cases, through numerous speeches addressed to Ukraine and the world during the early days of the war. Furthermore, an image of heroism associated with the President is evident in 11.59% of cases, for example, by sharing selfies recorded on the streets to demonstrate to the population and Russia that he has no intention of leaving the country. Zelensky's unique ability lies in his capacity to engage his online audience absolutely in political decisions, thereby contributing to creating a new political paradigm and elevating his figure to that of a savior of the homeland (Moffitt, 2016). This emerging model is based on the possibility of interaction between Zelensky as a political actor and online citizens and manifests itself in the form of web politics (Mosca, 2012).

Web politics stands out for promoting interaction between citizens and political leaders through digital platforms, allowing them to actively participate in public discourse and engage more meaningfully in the political process. This new political paradigm is built on the belief that the interactivity and accessibility offered by digital media can promote broader citizen engagement and more inclusive participation in the political sphere. In this way, web politics plays a significant role in promoting citizens' political engagement and redefining the relationship between the leader in question and society, opening up new opportunities for a more participatory and democratic approach to managing this delicate phase. Other relevant attributes include that of protector, which emerges in 4.35% of cases when the President addresses civilians or sick soldiers, and that of communicator, highlighted in 8.70% of cases, especially in his interactions with the media. These attributes contribute to shaping the image and role that President Zelensky intends to convey through his Instagram videos during the period under consideration. Furthermore, since most of the videos from the earlier period are formal speeches, the staging is usually in accordance with institutional standards (79.17%), meaning Zelensky is shown well-framed, with a neutral angle and spotlights, in a classical political setting where official symbols typically appear. This professionalization contrasts with the significant presence of amateur videos (15.28%) recorded with a mobile phone, without editing or filters, and with reduced image quality. This scenario is characterized using immediate language that allows individuals to strengthen their image when communicating online (Novelli, 2018). In conclusion, the aspect considered integrates seamlessly with the profile we have sought to examine, and the confirmation is represented by the intensive use of the online platform, where political communication strategies are increasingly oriented towards a growing polarization around the leader and hybridize with daily life to bring the political actor closer to the population. This is not a recent phenomenon but is gradually shifting political communication to focus more and more on the personality of the leader, seeking to present them as one of the members of the audience and adopting a lifestyle-focused political approach (Giddens, 1997). Moreover, autonomous management of self-presentation on social networks has also allowed, in this case, to limit the mediation of professionals and mass communication bodies (Kruikemeier et al. 2016).

343536

1

2

3

4

5 6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28 29

30

31

32

33

Conclusion

37 38 39

40

41

42

43 44

45

46

While politicians worldwide have leveraged social media for their election campaigns, it is only through the experience of Zelensky that we can identify a true ground zero for social communication in wartime (Pietrobon, 2022). In this context, social media takes on the connotation of a war machine, becoming a veritable battlefield between the two opposing political leaders and an objective of conquest. They transform into tools capable of mobilizing followers worldwide, engaging the entire international community. What makes this situation unique is that the war in Ukraine becomes the first war in history to be primarily fought

2

3

4

5 6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24 25

26

27

28 29

30

31

32

33

34 35

36

37

38

39

40

41

42

43 44

45

46

through the use of memes, virtual appeals, media propaganda, political marketing, and hashtags. In this new era of communication, social media not only serve as platforms for disseminating political ideas but become the primary instruments for influencing public opinion and mobilizing the masses. Politicians clash virtually, employing all available tactics of persuasion and manipulation on social media to win consensus and gain political advantages. The war shifts to a digital terrain, where communication strategies become crucial for political success. The use of memes, virtual appeals, media propaganda, political marketing, and hashtags becomes an integral part of this new form of conflict. Politicians seek to capture users' attention and support through creative use of images, persuasive messages, and engaging narratives. These tools allow them to convey political messages immediately, virally, and extensively, reaching a wide audience and influencing public opinion on a global scale. In this context, the war in Ukraine stands out as a significant case study, where social media plays a paramount role in shaping opinions and political mobilization. The extensive use of digital tools to promote one's political agenda and engage citizens reflects a radical shift in political communication and the dynamics of contemporary conflicts. Therefore, Zelensky's experience marks a turning point in political communication, paving the way for a new era in which social media assumes a central role in waging wars and manipulating public opinion. This phenomenon raises a series of reflections that now and in the future require critical consideration of the ethical and political responsibility associated with the use of social media as tools of propaganda and persuasion, as well as the need to develop new skills and strategies to navigate this complex communicative landscape. However, the use of social media and the importance of Instagram are subtly reflected in the words of Dalia Al-Aquidi, a Senior Fellow at the Center for Security Policy, who admitted during an interview that "without Volodymyr Zelensky's media strategy, the situation in Ukraine could be much worse (...) Zelensky has literally transformed in our eyes as if, in a world heavily shaped by Instagram, YouTube, TikTok, Twitter, Facebook, and other platforms, the president spent much of his life rehearsing precisely for this moment." These words illustrate how Zelensky's career and his background as an entertainer have proven strategic in a dramatic situation, teetering between life and death, and how the spectacularization of events has created a sense of closeness to the Ukrainian people in the international community.

During the Russo-Ukrainian war, President Zelensky adopted a clearly spectacularized political style, also known as politainment, in his publications. By intensely, strategically, and successfully leveraging Instagram's visual potential, Zelensky promotes his image as a leader, communicates with citizens during emergency periods, provides war reports, internationalizes the conflict, persuades public opinion, mobilizes the Ukrainian and global population, criticizes the enemy, and requests assistance from other countries. The war thus becomes the central theme of his discourse, and Zelensky adopts a digital communication style that helps present him as a engaged and involved president in the wartime context. Using Instagram's specific features, such as its visual and immediate nature, the President fully exploits the platform to convey a strong leadership image and

emotionally engage the audience. Through posts, videos, and images, Zelensky is successfully communicating directly with citizens, providing real-time updates on the war situation, showing the consequences of the conflict, and seeking to evoke solidarity and support. The use of a spectacularized style in Zelensky's political communication on Instagram has proven effective in achieving several objectives: promoting his image as an engaged leader in the conflict, raising public awareness about the Russo-Ukrainian war, garnering support and solidarity both nationally and internationally, as well as conducting a campaign of persuasion and mobilization. In conclusion, Zelensky's spectacularized approach to political communication on Instagram during the Russo-Ukrainian war has allowed the president to present himself as a actively involved leader in the wartime context and to influence public opinion both in Ukraine and globally. The strategic use of visual media and the platform's specific features has enabled the conveyance of effective and engaging messages, solidifying his image and role in the narrative of the conflict.

References

- Arroyo, L. (2012). El poder político en escena: Historia, estrategias y liturgias de la comunicación política [Political power on stage: History, strategies, and liturgies of political communication]. RBA.
- Barile, N. (2014). Brand Renzi: Anatomia del politico come marca. Milano: Egea.
 - Battista, D. (2023a). Knock, Knock! The Next Wave of Populism Has Arrived! An Analysis of Confirmations, Denials, and New Developments in a Phenomenon That Is Taking Center Stage. *Social Sciences*, 12(2), 100.
 - Battista, D. (2023b). Winning against All Odds: Elly Schlein's Successful Election Campaign and Instagram Communication Strategies. Social Sciences, 12(6), 313. https://doi.org/10.3390/socsci12060313
 - Battista, D. (2023c). Risate amare? Efficacia e limiti dell'umorismo nella comunicazione politica da una prospettiva sociologica. *Rivista Italiana di Studi sull'Umorismo (RISU)*, 6(2), 55-64. ISSN 2611-0970.
 - Bauman, Z. (2011). Modernità liquida. Roma-Bari: Editori Laterza
 - Bellido-Pérez, E., & Gordillo-Rodríguez, M. T. (2022). Ele- mentos para la construcción del escenario del can- didato político en Instagram. El caso de las elecciones generales del 28 de abril de 2019 en España [Ele- ments for the construction of the scenario of the political candidate on Instagram. The case of the gen- eral elections of April 28, 2019, in Spain]. *Estudios sobre el Mensaje Periodístico*, 28(1), 25–40. https://doi.org/10.5209/esmp.75870
 - Bennett, W. L., & Pfetsch, B. (2018). Rethinking Political Communication in a Time of Disrupted Public Spheres. *Journal of Communication*, 68(2), 243-253.
- 42 Bentivegna, S. (2014). *La politica in 140 caratteri*: Twitter e spazio pubblico. Milano: FrancoAngeli.
 - Berrocal-Gonzalo, S., Campos-Domínguez, E., & Redondo-García, M. (2014). Prosumidores mediáticos en la comunicación política: el «politainment» en YouTube. Comunicar: *Revista Científica de Comunicación y Educación*, 22(43), 65-72. Retrieved from http://dx.doi.org/10.3916/C43-2014-06
 - Bimber, B. (2014). Digital media in the Obama cam- paigns of 2008 and 2012: Adaptation to the personal- ized political communication environment. *Journal*

- 1 of Information Technology and Politics, 11(2), 130–150. https://doi.org/10.1080/
 2 19331681.2014.895691
- Boni, F. (2002). Il corpo mediale del leader. Rituali del potere e sacralità del corpo nell'epoca della comunicazione globale. Milano: Meltemi.
- Bruns, A., & Burgess, J. E. (2011). #Ausvotes: How Twitter Covered the 2010 Australian Federal Election. *Communication, Politics & Culture, 44*(2), 37-56.
 - Chadwick, A. (2017). The Hybrid Media System: Politics and Power. Oxford: Oxford University Press.
- 9 Corner, J., & Pels, D. (2003). *Media and Restyling of Politics*. London: SAGE.

- Davis, A. (2019). Political Communication: A New Introduction for Crisis Times.
 Cambridge: Polity Press.
- De Rosa, R. (2014). Cittadini digitali: L'agire politico al tempo dei social media.
 Milano: Apogeo.
 - Díaz-Noci J.(2010). Medios de comunicación en Internet: Algunas tendencias. *El Profesional de la Información*, 19(6), 561-567. https://doi.org/10.3145/epi.2010.nov.01
 - Dyczok, M., & Chung, Y. (2022). Zelenskyi uses his com- munication skills as a weapon of war. *Canadian Slavonic Papers*, 64(2/3), 146–161. https://doi.org/10.1080/00085006.2022.2106699
 - Fernández-Castrillo, C. (2014). Prácticas transmedia en la era del prosumidor: Hacia una definición del contenido generado por el usuario (CGU). *Cuadernos de Información y Comunicación*, 19, 53-67. https://doi.org/10.5209/rev_CIYC.2014.v19.43903.
 - Ferré-Pavia, C., & Codina, M. (2022). Narrativa de campaña en Instagram: Espectáculo y autorrepre- sentación de candidatos. El caso de las elecciones generales 2019 [Campaign narrative on Instagram: Show and self-representation of candidates. The case of the 2019 general elections]. *index.comunicación*, 12(1), 77–98. https://doi.org/10.33732/IXC/12/01NARRAT
 - Giansante, G. (2014). La comunicazione politica online. Come usare il web per costruire consenso e stimolare la partecipazione. Roma: Carocci.
- 31 Giddens, A. (1997). *Política, sociologia e teoria social.* São Paulo: Unesp.
 - Gordillo-Rodríguez, M. T., & Bellido-Pérez, E. (2021). Politicians' self-representation on Instagram: The professional and the humanized candidate during 2019 Spanish elections. *Observatorio (OBS*) Journal*, *15*(1), 109–136.
 - Gutiérrez-Rubí, A. (2022, March 17). La otra guerra de Zelenski se libra en las redes sociales [Zelenski's other war is fought on social networks]. *El País*. https://elpais.com/opinion/2022- 03- 17/la- otra- guerra- de- zelenski- se- libra- en- las-redes- sociales.html
 - Igartua, J. J. (2006). Métodos cuantitativos de investi- gación en comunicación [Quantitative research meth- ods in communication]. Bosch.
 - Jones, J. P. (2005). *Entertaining Politics. New Political Television and Civic Culture*. Lanham: Rowman and Littlefield.
 - Kruikemeier, S., Van Noort, G., & Vliegenthart, R. (2016). The Effect of Website Interactivity on Political Involvement, in *«Journal of Media Psychology»*, 28, n. 3, pp. 136-147.
 - Langer, A. I. (2010). The politicization of private persona: Exceptional leaders or the new rule? The case of the United Kingdom and the Blair effect. *The International Journal of Press/Politics*, 15(1), 60-76.
- López-Rabadán, P., & Doménech-Fabregat, H. (2018). Instagram y la espectacularización
 de las crisis políticas. Las 5W de la imagen digital en el proceso inde- pendentista
 de Cataluña [Instagram and the spec- tacularization of political crises. The 5W of

- the dig- ital image in the independence process of Catalo- nia]. *Profesional de la Información*, 27(5), 1013–1029. https://doi.org/10.3145/epi.2018.sep. 06
- López-Rabadán, P., & Doménech-Fabregat, H. (2019). Gestión estratégica de Instagram en los partidos españoles. El avance de la política espectáculo en el proceso independentista de Cataluña [Strategic management of Instagram in Spanish matches. The advancement of spectacle politics in the Catalan independence process]. *Trípodos*, 45, 179–207.
- López-Rabadán, P., & Doménech-Fabregat, H. (2021). Nuevas funciones de Instagram en el avance de la "política espectáculo." Claves profesionales y estrate- gia visual de Vox en su despegue electoral [New Insta- gram features in advance of the "political specta- cle." Professional keys and visual strategy of Vox in its electoral takeoff]. *Profesional de la Información*, 30(2), Article e300220. https://doi.org/10.3145/epi. 2021.mar.20
- 14 Manin, B. (1995). Principes du gouvernement représentatif. Paris: Calmann-Lévy.
- Mazzoleni, G., & Bracciale, R. (2019). La politica pop online: I meme e le nuove sfide
 della comunicazione politica. Bologna: Il Mulino.
- 17 Mazzoleni, G., & Schulz, W. (1999). Mediatization of politics: A challenge for democracy? *Political Communication*, 16(3).
- Mazzoleni, G., & Sfardini, A. (2009). Politica pop. Da Porta a porta a L'isola dei
 famosi. Bologna: Il Mulino.
- 21 Mirzoeff, N. (2016). El derecho a mirar. IC-Revista Científica de Información y Comunicación, 13, 29-65.
- Moffitt, B. (2016). The Global Rise of Populism: Performance, Political Style, and Representation. Stanford: Stanford University Press.Mosca, L. (2012). La webpolitica. Istituzioni, candidati, movimenti fra siti, blog e social network. Firenze: Le Lettere.

29

30

31

32 33

34 35

36

40

41

- Muñoz, C. L., & Towner, T. L. (2017). The image is the message: Instagram marketing and the 2016 pres- idential primary season. *Journal of Political Mar- keting*, 16(3/4), 290–318. https://doi.org/10.1080/15377857.2017.1334254
- Olivares, F. J., Román, A., & Méndez, I. (2022). Las redes sociales como herramienta de comunicación periodística: La estrategia de comunicación digital de Volodímir Zelenski durante la guerra de Ucrania [Social networks as a journalistic communication tool: Volodimir Zelenski's digital communication strategy during the Ukrainian war].
- Panagopoulos, C. (2009). Politicking Online: The Transformation of Election Campaign Communications. New Jersey: Rutgers University Press.
- Pietrobon, E. (2022). Zelensky. La storia dell'uomo che ha cambiato (per sempre) il
 modo di fare la guerra, Roma: Castelvecchi editore
 Richardson, K. (2015). Celebrity politics. In Wiley (Eds.), The international encyclopedia
 - Richardson, K. (2015). *Celebrity politics*. In Wiley (Eds.), *The international encyclopedia of political com-munication*. Wiley; International Communication Association.
 - Riegert, K. (2007). The Ideology of The West Wing: The Television Show That Wants. *Politicotainment: Television's Take on the Real*, 13, 213.
- Rodríguez-Martínez, R., Codina, L., & Pedraza-Jiménez, R., Indicadores para la evaluación de la calidad en cibermedios: análisis de la interacción y de la adopción de la web 2.0. Revista Española de Documentación Científica, 35(1), 61-93, 2012, https://doi.org/10.3989/redc.2012.1.858
- Rohozinska, J., & Shpak, V. (2019). Ukraine's post-maidan struggles: The rise of an "outsider" president. *Jour- nal of Democracy*, *30*(3), 33–47. https://doi.org/10.13 53/JOD.2019.0040

2023-5567-AJSS - 7 SEP 2023

1	Ryabinska, N. (2020). Politics as a joke: The case of Volodymyr Zelensky's comedy
2 3	show in Ukraine. <i>Problems of Post-Communism</i> , 69(2), 179–191. https://doi.org/10.1080/10758216.2020.1816836
4	Salmon, C. (2014). <i>La politica nell'era dello storytelling</i> . Roma: Fazi Editore.
5	Scolari, C.A., Winocur, R., Pereira, S., & Barreneche, C. (2018). Alfabetismo transmedia.
6	Una introducción. Comunicación y Sociedad, 33, 7-13.
7	Sisti, A. (2022). L'arte della guerra. Nuova informazione bibliografica, 19(3), 491-
8	493.
9	Sorice, M. (2020). La partecipazione politica nel tempo della post-democrazia. Culture
10	e Studi del Sociale, 5(2), 397-406.
11	Turchin, P. (2007). War and peace and war: The rise and fall of empires. London:
12	Penguin.
13	Tzu, S. (2002). L'arte della guerra. Il manuale dello stratega. Edizioni Mediterranee.
14	Van Zoonen, L. (2005). Entertaining the Citizen. When Politics and Popular Culture
15	Converge. Usa: Rowman & Littlefield.
16	Ventura, S. (2019). I leader e le loro storie. Narrazione, comunicazione politica e crisi
17	della democrazia [Leaders and Their Stories. Narration, Political Communication,
18	and Crisis of Democracy]. Bologna: Il Mulino.
19	
20	
21	
22	