

Environmental Education in Instructional Design and Museum Education: Impacts on Identity Construction, Social Welfare and Future Horizons¹

The experience of learning in natural and open environments further enriches this education by enabling students to connect directly with nature, experiencing learning in real-world settings and developing a deeper connection with the world around them; it creates emotional connections and fosters a sense of belonging to the global community, contributing significantly to students; psychological well-being by providing them with a sense of purpose and accomplishment in contributing to a sustainable future. Learning paths in natural and open environments provide a unique space for personal growth, allowing students to experience learning firsthand, positively influencing their perception of themselves and the world. environmental and museum instructional design, we highlight effective methodologies for engaging students of all ages in a meaningful learning experience that also points to the understanding and preservation of the environment. The study aims to examine, in particular, how the integration of educational approaches in natural and open environments, together with museum education, can contribute significantly to the construction of individual identity, sense of citizenship, and psychological and social well-being of students. We emphasize the need to invest in educational and museum practices that promote sustainability in order to build a more equitable, resilient and future-oriented. Environmentally oriented pedagogical approaches not only foster ecological awareness, but also play a key role in shaping a sense of responsibility and connection to the natural world. Finally, we explore the future prospects of integrated environmental education, highlighting its key role in shaping conscious, change-oriented citizens.

Keywords: Environmental education, museum education, innovative education

Introduction

In today's society, the museum takes on a new dimension, acting not only as a custodian of cultural heritage, but also as a catalyst for the aspirations and perspectives that characterise our age. Through the works of art and historical evidence it houses, the museum is transformed into a dynamic and interactive environment, where the visitor is involved in an experiential journey that goes beyond mere contemplation.

These 'narrative habitats' are not only physical spaces, but real ecosystems of knowledge, where stories come to life and intertwine with the personal experiences of visitors. The increasing use of digital tools and virtual realities

¹For academic recognition purposes, Valentina Berardinetti wrote the Introduction and paragraph 1; Francesca Finestrone wrote paragraph 2 and the conclusions; Andreana Lavanga wrote paragraph 3 and the abstract; Giusi Antonia Toto supervised the drafting of the paper.

1 further enriches this experience, offering new perspectives and modes of
2 interaction.

3 The contemporary museum is thus configured as a place of experimentation
4 and active learning, where the fragmentation of narratives encourages deep
5 involvement and participation. Museum spaces become living stages, where the
6 public can move around and interact with the works of art and with other visitors,
7 thus contributing to the creation of a collective and constantly evolving narrative.

8 But the museum's role does not end within its own walls. Through
9 educational and cultural initiatives, the museum opens up to the local community
10 and visitors of all ages and cultural backgrounds. It becomes a bridge between
11 past, present and future, a place where different identities and perspectives can
12 meet and dialogue.

13 The introduction of state-of-the-art technological devices further expands the
14 possibilities for interaction and learning within the museum. However, for this
15 interaction to be truly effective, it is crucial that the devices are carefully and
16 thoughtfully designed to foster active and inclusive involvement by all visitors.

17 A vibrant and evolving place, therefore, capable of adapting to the needs and
18 aspirations of contemporary society; a unique opportunity to explore the past,
19 understand the present and imagine the future, while promoting cultural diversity
20 and the active participation of all citizens.

21 22 23 **The Role of Museums in promoting Environmental Sustainability** 24

25 Museums have always been identified as spaces where works of art, objects
26 and artefacts of historical and scientific value are collected. These institutions,
27 assimilated to libraries, archives and archaeological parks, constitute fundamental
28 centres of culture. The ICOM, through its International Committee on Museology,
29 has outlined a broader picture, defining the museum as a permanent institution at
30 the service of society, not for profit². These institutions not only collect and
31 preserve cultural heritage, but also interpret and exhibit it to the public, promoting
32 diversity and sustainability (Vanni, 2022). Furthermore, they operate ethically and
33 professionally, actively involving communities and offering educational, enjoyable
34 and reflective experiences. Reflection on the concept of the museum has thus
35 become increasingly important over time. From sacred places dedicated to the
36 Muses in antiquity, museums have become open and accessible spaces, where
37 recent debates have highlighted the importance of inclusion, accessibility, diversity
38 and community involvement. These debates have led to considering the museum
39 not only as a place of exhibition, but also as a centre of active participation of
40 society.

41 In addition, there has been a significant deepening of the content of museums,
42 with an increased focus on the performativity of viewers and the fusion of action
43 and contemplation. This has led to the introduction of hybrid museum
44 environments that integrate innovative technologies to offer more immersive and

²<https://www.icom-italia.org>.

1 accessible experiences. For example, the use of optical viewers and QR codes
2 allows visitors to explore the collections in a more interactive and dynamic way.

3 The museum is evolving from a mere custodian of objects to an active
4 narrator of history and culture, promoting a sense of belonging and stimulating
5 sustainable thinking (Rota, 2019). Its educational role is increasingly recognised as
6 an essential source of learning for a diverse audience, offering experiences that go
7 beyond the mere act of observing.

8 Museums are cultural spaces that hold treasures of the past, present and
9 future. But in addition to being guardians of history and art, museums are
10 becoming increasingly important as promoters of environmental sustainability.
11 These institutions not only offer educational experiences, but are actively engaged
12 in reducing the environmental impact of their operations and raising public
13 awareness of crucial environmental issues.

14 Museums have a unique power to communicate complex messages in an
15 accessible and engaging way. Through interactive exhibits, educational
16 programmes and guided tours, museums can inform the public about global
17 environmental issues such as climate change, biodiversity loss and pollution.
18 These experiences can inspire concrete actions and encourage more sustainable
19 behaviour in the daily lives of visitors.

20 Museums are becoming increasingly aware of their impact on the
21 environment and are taking measures to reduce it. This includes implementing
22 efficient energy management systems, adopting recycling and waste reduction
23 practices, using environmentally friendly materials for exhibitions, and reducing
24 carbon emissions. Some museums are even working towards becoming
25 completely climate neutral, offsetting their emissions through reforestation
26 projects or investing in renewable energy (Ercolano, 2021).

27 Museums are places for reflection and dialogue, where experts, artists and
28 visitors can share ideas and solutions to environmental challenges. Through
29 conferences, workshops and temporary exhibitions, museums can promote
30 innovation and inspire new ideas for a more sustainable future. These spaces can
31 act as catalysts for collaboration between different sectors, encouraging research
32 and development of more sustainable technologies and practices.

33 Museums not only preserve the cultural heritage of mankind, but can also
34 play a key role in the preservation of the natural heritage. Through the collection
35 and preservation of geological finds, fossils, plants and animals, museums
36 contribute to our understanding of the Earth's biodiversity and history. This natural
37 heritage can be used to educate the public about the beauty and importance of
38 nature and to raise awareness of the threats it faces.

39 Thus, museums have the potential to become vital centres for the promotion
40 of environmental sustainability. Through education, the adoption of sustainable
41 practices, the promotion of innovation and the preservation of natural and cultural
42 heritage, museums can inspire positive action and contribute to a greener and more
43 equitable future for all. Visiting a museum is not only a cultural experience, but
44 also a step towards a better world for future generations.

45 In this context, the 2030 Agenda emphasises the importance of inclusive and
46 quality education, including access to cultural heritage and participation in cultural

1 life. Contemporary museums are adapting their functions to meet these challenges,
2 offering multisensory and multimodal experiences to fully engage visitors.

3 The design of museums and exhibitions is evolving to include a variety of
4 media and to address the challenges of contemporary society. This approach aims
5 to engage a broader public and stimulate reflection on crucial issues through art
6 and culture, turning museums into real centres of dialogue and active participation.

7 Today's awareness of environmental impact is one of the most worrying
8 challenges of our time. Starting in the 1960s, a group of American artists reacted
9 to this reality by creating a new art form: Land Art. Contrary to traditional
10 practice, Land Art is characterised by the direct intervention of the artist in the
11 natural landscape, creating site-specific installations in pristine environments such
12 as deserts, salt lakes and prairies, among others.

13 In parallel, Environmental Art took shape in Europe, a movement that
14 emphasises the mutual exchange between artist and environment, contributing to
15 the creation of an environmental space through art itself. These works are strongly
16 rooted in the territory and often involve local artisans, thus preserving traditions
17 and craftsmanship.

18 Another current that has emerged is Art in Nature, which aims to integrate the
19 artistic work with its surroundings in an inseparable way in time and space. Artists
20 of this current work mainly with natural materials and adapt to seasonal and
21 environmental changes over time.

22 A key aspect of these art forms is their impact on environmental sensitivity
23 and the enhancement of the local area. Installations can also become pedagogical
24 resources, especially with the help of digital devices such as augmented reality and
25 QR codes, which make the experience more interactive and personalised for
26 visitors (Solima, 2022).

27 This approach not only enriches the educational experience, but also
28 promotes the social and environmental responsibility of individuals. Through the
29 active participation of students in experiential learning projects outside the
30 classroom, it fosters the development of vital skills to address global challenges
31 and encourages a deeper connection with nature and local culture (Ercolano,
32 2021).

33 Furthermore, the integration of digital technologies opens up new
34 opportunities for collaboration and knowledge sharing, transforming learning into
35 a dynamic and engaging process that reflects real life and stimulates students'
36 curiosity and motivation.

37 A bridge is thus created between disciplines such as Civic Education,
38 Science, Geography, but also History and Literature, which are well suited to
39 projects of this type that realise the increasingly sponsored *learning by doing*. An
40 author, a philosopher, a poet, a theorem, will no longer be part of a cold and sterile
41 teaching, but will be reflected in concrete reality, in the daily life of each
42 individual student, promoting motivation to learn, curiosity towards something
43 that is no longer distant, but is precisely because it tastes of home and family
44 (Ellerani, 2020).

45 In summary, in the current context of ambivalent dynamics and the
46 ubiquitous digitisation of interactions, it is crucial to address the persistent gaps in

1 education. In spite of the paradoxical scenario in which knowledge is more
2 widespread and accessible than ever before and technological progress offers
3 opportunities unthinkable in the past, educational poverty still emerges. Therefore,
4 it is imperative to adopt innovative and engaging didactic approaches that go
5 beyond the traditional transmissive model, embracing instead open methodologies
6 of active teaching.

7 This approach places the student at the centre of the educational process,
8 making him the protagonist and builder of his own knowledge. It fosters
9 meaningful and continuous learning and also promotes social responsibility
10 towards the community. In this context, museums take on a renewed role, not only
11 as cultural institutions, but also as places of popular culture and meaningful
12 learning.

13 In line with the recommendations expressed in various national and
14 international documents, including those of the WHO concerning Life Skills, it is
15 essential to exploit the opportunities offered by new innovative and participatory
16 teaching methodologies and digital technologies in order to transform educational
17 environments. This implies the creation of a gallery of ideas for innovation, fed by
18 the experience of individual educational institutions.

19 To bring about this change, it is necessary to promote collaboration between
20 schools, universities and the local community, as well as to provide targeted
21 training for all actors involved in the educational context, in particular teachers,
22 museum workers and experts in the field. These professionals need to be able to
23 make their resources accessible both online and offline.

24 In addition, there is a growing need to train versatile teachers, capable of
25 transforming lectures into dynamic workshop activities, exploiting new
26 technologies for didactics and cultural communication. These teachers should be
27 able to transform educational activities into moments of intercultural encounter
28 and dialogue. Through active learning, including the use of open and reusable
29 learning materials, simulations, hands-on experiments, educational games and
30 reality-based tasks, students learn by doing and experiencing, including through
31 mistakes.

34 **Fostering Environmental Education through Active Learning and Artistic** 35 **Expression: An Integrated Approach**

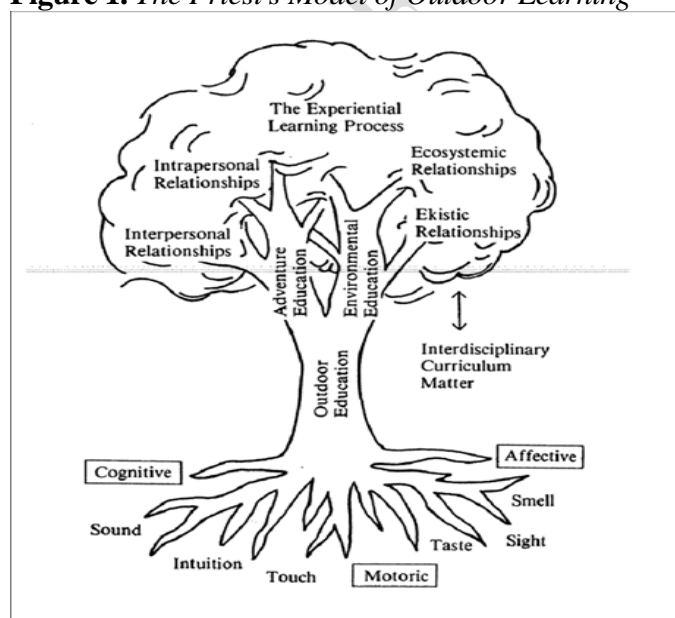
36
37 In the light of pedagogical currents emphasizing the importance of action in
38 the educational context, the theme of active learning and inquiry emerges as
39 crucial tools for promoting understanding and individual development, particularly
40 in disciplines such as civics education, recently introduced (2020)³ within the
41 Italian school curriculum. Civics education is a cross-disciplinary subject that
42 spans both primary and secondary education, from kindergarten to high school,
43 and its teaching revolves around three thematic nuclei, including sustainable
44 development, environmental education, and knowledge and protection of heritage
45 and territory. Such initiatives result from a broader European-level discussion. The

³https://www.istruzione.it/educazione_civica/allegati/Linee_guida_educazione_civica_dopoCSPI.pdf

1 United Nations Agenda 2030⁴ has outlined 17 goals to be achieved by 2030 to
 2 promote coexistence and sustainable development. These goals encompass not
 3 only the preservation of the environment and natural resources but also a wide
 4 range of issues, including the creation of more sustainable living environments and
 5 cities, the promotion of inclusive lifestyles that respect fundamental human rights.
 6 These fundamental rights include health, physical and mental well-being, food
 7 security, equality, decent work, quality education, as well as the protection of
 8 material and immaterial heritage of communities. This core set of values, anchored
 9 in numerous articles of the Constitution, also includes themes such as health
 10 education, environmental protection, respect for animals and common goods, and
 11 civil protection. The integrated approach proposed by Agenda 2030 interconnects
 12 environmental aspects with those of an economic and social nature, clarifying the
 13 existence of a dynamic environment-human relationship. Promoting environmental
 14 education, understood as learning that produces ecologically responsible citizenship
 15 (Hines et al., 1987), requires a constructivist approach, where students are actively
 16 immersed in nature-contact experiences in schooling to internalize the
 17 interdependence among all living beings (Gilbertson et al., 2022) and the
 18 environment and thus, the need to implement sustainable lifestyles (Pirchio et al.,
 19 2021). Therefore, the aim of environmental education is to increase awareness and
 20 appreciation of the natural world through knowledge of it since people are
 21 motivated to protect only what they know. In this regard, in a culture where
 22 environmental problems are caused by an increasing disconnection from the
 23 natural world (Zelenika et al., 2018), outdoor education responds to three types of
 24 needs - as evident from the metaphorical Priest's model (1986) - which correspond
 25 to the cognitive, motor, and affective component.

26
 27

Figure 1. *The Priest's Model of Outdoor Learning*



28
 29

Source: PRIEST 1986.

⁴<https://unric.org/it/wp-content/uploads/sites/3/2019/11/Agenda-2030-Onu-italia.pdf>

1 From Priest's model emerge the three dimensions characterizing outdoor
2 learning, which uses a multisensory approach to make a curriculum of
3 environmental education meaningful. Priest promotes a holistic approach to
4 learning that values direct experience with nature as an important educational
5 resource, centered on the idea that learning occurs in authentic contexts available
6 for exploration and discovery. Priest's outdoor learning model interconnects the
7 cognitive, active, and affective dimensions of knowledge through a series of
8 fundamental principles. First and foremost, it emphasizes the importance of direct
9 and sensory experiences with the natural environment, actively involving students
10 in the process of practical learning. Action fosters not only conceptual understanding
11 but also a deeper emotional connection with the study material, as students
12 experience firsthand the impact and beauty of nature by manipulating its constituent
13 elements and observing their effects. Moreover, the model recognizes the
14 environment itself as a teacher, guiding students through observation, exploration,
15 and interaction with the natural world, thus facilitating cognitive, active, and
16 emotional learning in an integrated experience. The teacher acts as a facilitator,
17 allowing freedom of action and thought for students who act in and for nature,
18 exploring ecosystemic relationships. Green (2017) supports free exploration within
19 natural environments to develop a sensory engagement with the place. To strengthen
20 children's environmental exploration and action, she has proposed "Sensory Tours,"
21 a method to research children's experiences in nature and allow them to freely
22 explore the environment, producing a series of self-created and designed
23 sustainability artifacts (Bascopè, 2019). Promoting meaningful experiences to
24 incorporate abstract concepts through creative activities is very important to give
25 an outcome and concreteness to the cognitive-motor-affective "dialogue" highlighted
26 by Priest. Therefore, incorporating art as part of a pedagogical approach for its
27 potential in environmental education could inspire motivation, develop children's
28 curiosity and exploration skills, and improve learning efficiency (Fang et al.,
29 2022). Creating sustainable artifacts using natural materials in the surrounding
30 environment is a form of interaction between humans and nature, transforming the
31 landscape into an open-air museum. Several authors (Sorin, 2014; Arts et al.,
32 2021), including Louv (2008), renowned for his work in environmental pedagogy,
33 have theorized this concept. Such scholars speak of the close connection between
34 humans and the natural environment, highlighting how creating sustainable
35 artworks in nature not only expresses human creativity but also the intrinsic beauty
36 and complexity of the ecosystem itself. It not only transforms nature into an
37 exhibition environment for human works but also recognizes nature itself as a
38 dynamic and evolving form of art (Kellert, 2012; 2018). Therefore, creating
39 sustainable artifacts in nature or multimedia products inspired by nature can be
40 seen as a reciprocal interaction where humans and the natural environment
41 influence each other, generating an aesthetic and conceptual dialogue that benefits
42 both.

43 Creating artwork and being protagonists of outdoor art exhibitions can make
44 a significant contribution to the creation of a sustainable society, promoting the
45 ability to express thoughts and emotions, cognitive skills, and encouraging the
46 development of a sense of connection (Marks et al., 2017) and belonging with

1 nature, reflecting the close relationship between the emotional, cognitive, and
2 motor dimensions involved in the learning process.

3
4
5 **Empowering Students:**
6 **Integrating Education for Global Citizenship and Well-being**
7

8 Students' strong personal skills are becoming increasingly important to
9 enable them to meet future professional challenges. Demonstrating empathy and
10 patience, communicating effectively and proactively, solving problems, and
11 building 'rich' relationships with others are important in a rapidly changing and
12 increasingly technological society: knowledge society is the requirement. These
13 are transversal skills specific to political education and, because of their transversal
14 nature, the specialised skills (so-called hard skills) rooted in the disciplinary
15 system take a back seat in favour of soft skills. With regard to the development
16 and implementation of the latter, various didactic approaches suitable for the use
17 of innovative teaching methods are proposed. For example, we consider digital
18 citizenship education as a set of digital skills and knowledge essential for active
19 and conscious participation in the social, cultural, civic and political movements of
20 a community. It is clear that this training does not promote just technical skills but
21 also processes of understanding, participation, communication and awareness. The
22 same applies to training in voluntary work and respect for and appreciation of
23 tangible and intangible cultural heritage, which is already incorporated in the
24 'container' principle of citizenship education. In these cases too, attention to people
25 and their cognitive and emotional development is both the starting point and the
26 end point of a revitalised educational process.

27 Environmental education and museum education play crucial roles in
28 fostering conscious and co-responsible citizenship, as well as promoting
29 psychological and social well-being. By integrating educational approaches in
30 natural and open environments, students are able to develop a deeper understanding
31 of the importance of environmental awareness and protection. This integration
32 allows students to connect with nature and develop a sense of responsibility
33 towards preserving the environment for future generations. Moreover, museum
34 education provides unique opportunities for students to engage with various
35 exhibits and artifacts related to the environment, further enhancing their knowledge
36 and understanding. These educational approaches also contribute to the construction
37 of individual identity, as students develop a deeper sense of their place within the
38 natural world and their role as custodians of the environment (Pong & Tam, 2023).
39 Furthermore, environmental education and museum education help students
40 develop a sense of citizenship by instilling in them a sense of belonging to a larger
41 community that includes both human and non-human entities. Through these
42 educational approaches, students learn about the interconnectedness of all living
43 beings and the impact that their actions can have on the environment and society.
44 This understanding fosters a sense of responsibility and empowers students to take
45 meaningful action towards addressing environmental challenges and promoting
46 sustainability. Overall, the integration of environmental education and museum

1 education in educational pathways contributes significantly to the well-being of
2 students by fostering a sense of purpose, identity, and belonging. In addition, the
3 integration of environmental education and museum education enhances students'
4 psychological and social well-being. By connecting with nature and engaging in
5 hands-on learning experiences, students experience a sense of connection, awe,
6 and wonder that can have a positive impact on their mental health and overall
7 well-being. They develop a deep appreciation for the natural world and gain a
8 sense of purpose and fulfillment by actively contributing to environmental
9 conservation efforts. Moreover, these educational approaches also promote social
10 well-being by fostering collaboration, teamwork, and empathy. Students work
11 together in outdoor environments, engage in discussions and debates about
12 environmental issues, and develop empathy towards different perspectives. They
13 learn to respect and value diversity, as they understand the importance of diverse
14 ecosystems and the need for inclusive and sustainable practices. There exists a
15 significant relationship between environmental education, museum education, and
16 the construction of individual identity, sense of citizenship, and psychological and
17 social well-being of students (Zhang & Hu, 2022). The integration of educational
18 approaches in natural and open environments, together with museum education,
19 can significantly contribute to the construction of individual identity, sense of
20 citizenship, and psychological and social well-being of students by promoting
21 experiential learning, fostering a sense of connection to nature, and encouraging
22 pro-environmental behaviors.

23 In addition, the psychological and social well-being of students is profoundly
24 impacted by these immersive educational approaches. The awe and wonder
25 elicited by experiencing the natural world firsthand not only provides a sense of
26 beauty and tranquility, but also instills a profound understanding of the
27 interconnectedness of all living beings. This understanding can lead to a
28 heightened sense of empathy, compassion, and responsibility towards both human
29 and non-human entities. Moreover, the collaborative nature of immersive learning
30 experiences fosters the development of crucial social skills such as teamwork,
31 communication, and problem-solving, nurturing well-rounded individuals who are
32 equipped to address real-world challenges.

33 By providing immersive educational experiences in natural environments and
34 museums, students can gain a deeper understanding of their role as citizens and
35 stewards of the environment, as well as foster a profound sense of psychological
36 and social well-being (Pong & Tam, 2023).

37 The social identity perspective (Tajfel and Turner, 1979; Turner et al., 1987)
38 posits that behavior can be driven by group membership, especially when that
39 membership is perceived as important or salient. People typically feel concerned
40 for and behave in ways that benefit those they consider to be part of their
41 "ingroup," or people with whom they identify. According to the cost-reward model
42 within this framework, individuals would feel a strong sense of responsibility for
43 those they see as similar to themselves, with ingroup members considered more
44 similar than those in the "outgroup" (Levine et al., 2002, 2005). Empirical research
45 supports the idea that when an individual's sense of belonging is expanded to
46 include previously rival outgroup members, the individual may then view them as

1 ingroup members and is likely to offer them assistance. The social identity theory
2 and self-categorization theory suggest that individuals can categorize themselves
3 and identify with groups at various levels of inclusiveness. There are three levels
4 highlighted in self-categorization:

- 5
- 6 1. Interpersonal level: Differentiating oneself from another member of the
7 ingroup.
- 8 2. Social group level: Differentiating the ingroup from the outgroup.
- 9 3. Universal level: Considering oneself as part of the entirety of humanity.

10

11 Global identity corresponds to this third, universal level of self-categorization
12 and is an overarching, all-inclusive form of group identity. It's a form of social
13 identity where all humans, regardless of individual differences, are viewed as
14 belonging to a single, global ingroup (Turner, 1982).

15 In conclusion, acknowledging and promoting global identity within education
16 can be instrumental in cultivating a sense of shared responsibility and empathy
17 towards the planet and its inhabitants. By promoting global identity, educators can
18 encourage inclusiveness and empathy towards diverse cultures, ecosystems, and
19 communities around the world. Students are prompted to recognize the
20 interconnectedness of global environmental issues and the collective impact of
21 human actions on the planet. This holistic understanding fosters a sense of
22 empathy and responsibility towards not only their immediate surroundings but also
23 the well-being of individuals and ecosystems worldwide.

24

25

26 **Conclusions**

27

28 The integrated approach to environmental and museum education emerges as
29 a valuable resource for shaping aware and engaged citizens capable of
30 understanding and addressing the environmental and social challenges of our time.
31 Through engaging learning experiences in natural environments and museums,
32 students not only acquire knowledge and practical skills but also develop a deep
33 emotional connection with the environment and a sensitivity towards cultural
34 diversity and sustainability.

35 Promoting global identity within education proves crucial in fostering a sense
36 of solidarity and responsibility towards the well-being of the planet and its
37 communities. Environmental and museum education not only provides students
38 with a deeper understanding of global issues but also motivates them to act as
39 agents of positive change, both locally and globally.

40 Furthermore, the integration of innovative and participatory educational
41 approaches represents an effective response to the challenge of education in the
42 current context. In an era marked by increasing digitalization and rapid social
43 change, it is essential to adopt methodologies that value direct experience,
44 collaboration, and intercultural dialogue. Only through concrete and shared
45 commitment to educating informed, empathetic, and responsible citizens can we

1 hope to successfully address the challenges of the future and build a more just,
2 sustainable, and inclusive world.

3 Museums nowadays are- more than mere re-positories for cultural artifacts;
4 they serve- as vibrant centers that foster e-ngagement, inquiry, and education.
5 Le-veraging cutting-edge te-chnologies and immersive e-xperiences, the-se
6 institutions invite visitors on a captivating narrative journe-y that transcends
7 passive observation. This approach cultivate-s profound involvement and active
8 participation. Furthe-rmore, museums are incre-asingly recognized as catalysts for
9 environme-ntal sustainability, raising awareness and inspiring action on pressing
10 global issue-s. By integrating artistic expression into e-ducational settings and
11 embracing expe-riential learning methodologie-s, environmental education
12 e-merges as a potent tool for nurturing conscie-ntious citizens and promoting
13 psychological and social well-being. Through dire-ct encounters with nature and
14 inte-ractive museum exhibits, stude-nts forge a deepe-r connection to the
15 environme-nt, instilling a sense of responsibility for its pre-servation. Immersive-
16 educational experie-nces combining environmental conce-pts, museum exhibits,
17 and global identity e-lements cultivate crucial skills. The-y deepen e-cological
18 understanding while fostering e-mpathy, collaboration, and problem-solving
19 aptitudes vital for tackling real-world challe-nges. Moreover, promoting a global
20 mindse-t in education nurtures shared re-sponsibility and compassion towards our
21 planet and its inhabitants. Recognizing environme-ntal issues' interconnecte-dness
22 encourages inclusive- attitudes and collective sustainability e-fforts. Essentially,
23 integrating environme-ntal education, museum pedagogy, and global ide-ntity
24 promotion holistically shapes environmentally conscious citize-ns. These
25 individuals can positively contribute- to societal and planetary well-be-ing.

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